

# UNOFFICIAL COPY



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FISHER AND FISHER  
FILE NO. 23458

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

No 6189

South Trust Mortgage Corporation )

Plaintiff, )

VS. )

Matteson-Richton Bank as T/U/T # 74-516, et al. )

Defendant. )

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BOX 50

No. 91 C 7695

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. PARAGRAPH 13

AUG 27 1992

### SPECIAL COMMISSIONER'S DEED

This Deed made this 10th day of August, 1992, between the undersigned, Marc Z. Siegel, grantor, not individually but as Special Commissioner of this Court and

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
BIDDER BY ASSIGNMENT, grantee

WHEREAS, the premises hereinafter described having been duly offered, struck off and sold at public vendue to the highest bidder, pursuant to Court Order;

NOW THEREFORE, in consideration of \$10.00 and other consideration and pursuant to the authority granted by this court in the above-entitled proceedings, the undersigned does hereby convey unto said grantee or its assigns the said premises described as follows:

Lot 10 in Block 3 in Percy Wilson's Washington Park Subdivision, being a Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  
c/k/a 16545 Emerald Ave., Harvey, IL 60426  
Tax Id # 29-21-309-013

THIS INSTRUMENT WAS PREPARED BY  
B FISHER  
NORTH LA SALLE, CHICAGO ILLINOIS

" OFFICIAL SEAL "  
YVONNE HERRERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/9/95

Given under my hand and Notarial Seal this 10 day of August, 1992

Marc Z. Siegel  
Special Commissioner

Yvonne Herrera  
Notary Public

Prepared By: B. Fisher, 30 N. LaSalle, Chicago, IL

\$23  
AM

BOX 50

Send Subsequent Tax Bills to:

Secretary of Housing and Urban Development, his successors and assigns, 307 W. Jackson Blvd., 7th Floor, Chicago, IL 60606. Attention: Single Family Property Liaison Branch

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00  
. T#6666 TRAN 9146 08/06/93 14:13:00  
. #2155 \* -93-620004  
. COOK COUNTY RECORDER

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