

# UNOFFICIAL COPY

1- 60746/New loan# 74031

Reserved for Recorder of Deeds

CORPORATION  
Deed of Release  
(Full)

93620091

This Deed of Release Witnesseth, That

JAMES B. NUTTER AND COMPANY

owner and holder of the note evidencing the debt secured by deed of trust executed by

BENJAMIN F. OWENS  
and  
MARCHELL OWENS  
and

conveying real property legally described as follows:

LOT 53 IN BLOCK 5 IN CANTERBURY GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEPT-01 RECORDING \$23.50  
T#6666 TRAN 9178 08/06/93 15:43:00  
\*93-620091  
COOK COUNTY RECORDER

P.I.N. 28-24-105-047

dated MAY 23 1990, and recorded  
MAY 31 1991, in the office of  
the Recorder of Deeds for COOK County,  
Document# 90255029

Missouri, at \_\_\_\_\_ in Book \_\_\_\_\_ at page \_\_\_\_\_, in consideration of the full payment of said debt, does hereby acknowledge satisfaction of said deed of trust and release the property therein described from the lien and effect of the same.

IN WITNESS WHEREOF, the said JAMES B. NUTTER AND COMPANY has caused these presents to be signed by its \_\_\_\_\_ Treasurer \_\_\_\_\_ and the corporate seal to be hereto affixed. \_\_\_\_\_ Officer

Dated JULY 19, 1993.

93620091

(Seal)

JAMES B. NUTTER AND COMPANY

By [Signature]  
Len Kuklenski/Treasurer Officer

In the State of Missouri County of Jackson on this 19 \_\_\_\_\_ day of JULY 1993, before me, the undersigned, a Notary public in and for said County and State, appeared Len Kuklenski to me personally known, who being by me duly sworn, did say that he was Treasurer of JAMES B. NUTTER AND COMPANY, a corporation, the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was executed on behalf of said corporation by authority of its Board of Directors, and said Len Kuklenski acknowledged said instrument to the free act and deed of said corporation.

Witness my hand and Notarial Seal subscribed and affixed in said County and State the day and year in this certificate above written.

(Seal)

[Signature]  
Jean T. Kiene /Notary Public

My term expires: 09/01/96

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ss. IN THE RECORDER'S OFFICE

I, \_\_\_\_\_, Recorder of said County, do hereby certify that the within instrument of writing was, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_\_, duly filed for record in my office, and is recorded in the records of this office, in Book \_\_\_\_\_, at page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_. A.D.

RECORDER

\*ALWAYS STRIKE INAPPROPRIATE PHEMICIZED CLAUSE.



Mail To: Benjamin F. Owens  
3102 Stafford Drive  
Markham, IL 60426

2358

92-01629