

93620171

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FOR THE PROTECTION OF THE INTERESTS OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 93620171 \$23.50
108888 TRAM 8967 JUN 26/93 13:28:00
01401 # 93-620171
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

NA

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

BETTY P. CHOW, MARRIED TO PHILIP CHOW

Property Address: 505 N. LAKESHORE DRIVE #2217
CHICAGO, IL 60611

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of MAY 31, 1989 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 89254102 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED.

PIN 07102140050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this JULY 27, 1993

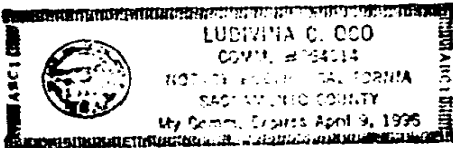
[Signature]
Notary Public

[Signature]
ROBERT L. MINNICH, Vice President

[Signature]
LINDA K. OCHOA, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 2156601 /CHOW
Escrow # X



93620171

2380 PL

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PARCEL 1:
UNIT 2217 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK
ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 58309162 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL
SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE

2166601RLS