When Recorded Mail To Westmoreland Service, Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

MMC No. 8902002855\JAIRO Illinois

CASTANEDA\HK\COOK\20

## RELEASE OF MORTGAGE

By a certain mortgage dated April 6, 1987 and recorded April 7, 1987 as Document No. 87183349 in the Office of Recorder of Deeds for COOK County, Illinois, JAIRO CASTENEDA & HILDA CASTENEDA, HIS WIFE & JAIME MUNIZ, A BACHELOR executed a mortgage to FLEET MORTGAGE CORP. as Mortgagee the real property described as follows:

LOT 6 IN BLOCK 2 IN THE RESUBDIVISION OF THE NORTH 10 FEET OF LOT 35 AND ALL OF LOTS 36 TO 43 IN BLOCK 2 IN GAUNTLETT AND COLLINS SUBDIVISION OF THE NORTHEAST & OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2325 N. KILBOURN, CHICAGO

Permanent Tax I.D. No.: 13-34-105-011

Thereafter said mor' gage was assigned to:

\$23.50 . DEPT-01 RECORDING TMB888 TRAN 8990 08/06/93 13:43:00 ×--93--620198 #1429 #

93620194

COOK COUNTY RECORDER

MIDLAND MORTGAGE

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the primises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES, ADD DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 8 1/93.

KATIA HEINLEIN VICE PRESIDENT

Attest:

FRAN BURIAN ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN DIEGO )

I Hereby Certify that KATIA HEINLEIN and FRAN BURIAN, personally nown to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLING MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Cklahoma, and as such officers executed the foregoing instrument, this day personally appared before me and acknowledged to me that they executed said instrument as such office; s in the name of and for and on behalf of the said corporation freely and voluntarily for che uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 8, 1993.

This Instrument Prepared

INNIS

SHARON

Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

Joshua Sarinas Comm. #981379 OTAR PIGUE CALIFOR Comm Expres Dec. 20 199

## UNOFFICIAL COPY

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