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93620253

Loan # 2341039 **ILLINOIS**

ASSIGNMENT OF MORTGAGE

Pool #630703

THIS CERTIFIES, That the Mortgage executed by JUDITH R. PEREZ, MARRIED TO MANUEL J. PEREZ to CITIBANK, FEDERAL SAVINGS BANK on APRIL 16, 1993, calling for \$25,000.00 (TWENTY FIVE THOUSAND AND 00/100) dollars and duly recorded on MAY 4, 1993, as Instrument No. 93332584, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE - PS, NORTH OUINCY, MASSACHUSETTS 02171-2128.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PIN #14-28-202-017-1088

PROPERTY ADDRESS: 360 WEST WELLINGTON, 16F, CHICAGO, ILLINOIS 60657

CIII/.0

IN TESTIMONY WHENFOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, halt foreunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and Attested by its Assistant Secretary, June 25, 1993.

ANTIGA CHANGE

DEL AWA .

ATTESTED:

ulle SANDRA HUDSON

ASSISTANT SECRETARY CITICORP MORTGAGE, INC.

ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN_ASSOCIATION Lekken

allelen KATHLEEN REHDER, ASSISTANT SECRETARY CITICORP MORTGAGE, INC.

ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State afteresaid do hereby certify that KATHLEEN REHDER. as Assistant Secretary and SANDRA HUDSON, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and actnowledged that they signed, sealed and sealed and sealed and sealed are sealed and delivered said instrument as their free and voluntary act and as the free and vo untary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, June 25, 1993.

PREPARED BY:

Pulux ROBERTA RISCHBIETER 15851 CLAYTON ROAD WEST

BALLWIN, MO. 63011

RLR/IL 10 CITICORP MORTGAGE, INC.

P.O. BOX 790021 MLS. 321

ST. LOUIS, MO 63179-0021

ATTN: DOCUMENT COLLECTION

NOTARY PUBLIC MY COMMISSION EXPIRES:

GLENDA HARLAN NOTARY PUBLIC NOTARY STAL STATE OF MISSOUR! ST. LOUIS COUNTY MY COMMISSION EXP. 8/10/84

UNOFFICIAL COPY

P2903380

Property of Cook County Clerk's Office

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ALODOSHA OK COOK CONNIA CICIARA. SET FORTH IN SALD DECLARATION AND SURVEY! ALL IN COOK COUNTY, ILLINOIS ZVID SYBCEN VEN THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND 5330348 100 ETHER MITH AN UNDIVIDED 92 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM ${\sf KECORDEL}(N)$ THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. CONDOMINION OWNERSHIP HADE BY THE WELLINGTON CONDOMINUM ASSOCIATION AND IFTINOIS (CYFFED DYBGEF) MHICH SABAEA IS VALYCHED VS EXHIBIA .V. 10 DECTYBYAJON OF FRONT ADDITION ACCORDING TO THE PLAT THEREOF RECORDED OF LOTS 2 AND 3 IN COOK COUNTY. THE WEST 100 FEET OF LOT 3 IN SAID SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN SAID LAKE LOTS 2 AND 3 RECORDED SEPTEMBER 6. 1912 AS DOCC MENT 5038117 AND ALSO THE EAST 50 FEET OF IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OF LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK ESTABLISHED BY DECREE CASE 65686 QUARTER OF SECTION 28, TOWASHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN FOLZ 3 VAD 3 VAD VCCRETIONS IN TYRE FRONT ADDITION IN THE NORTHEAST FRACTIONAL EZIVIE HEKEINVELEK KELEKKED 10 VZ "BYKCER. - 1HE MEGI 30 EEEI OE FOI 3 IN 2NRDIAIZION OE

ONLL NOTIFE AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

EXHIBIL .V.

TOYAL 3341036