## UNOFFICIAL COPY

9**36**20279

POOL #621905

Loan #10071534 PIN # 14-16-304-039-1005

HUUNOIS

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by RUTH LOUIE HIXSON NKA RUTH M. LOUIE, DIVORCED
NOT SINCE REMARRIED to CITIBANK, FEDERAL SAVINGS BANK on APRIL 10, 1992, calling for
\$104,800.00 (ONE HUNDRED FOUR THOUSAND EIGHT HUNDRED AND 00/100) dollars and duly recorded
on 4-21-92 as Instrument No. 12 2676 97, in Mortgage Record No.
on page of the records of COOK County, State of ILLINOIS is hereby assigned for value
received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION,
ONE HERITAGE DRIVE-P5. NORTH OUINCY, MASSACHUSETTS 02171-2128.
RE-RECORDED ON 10-13-92 AS INSTR # 92-157769
LEGAL DESCRIPTION:SEE ATTACHED 'EXHIBIT A'
PROPERTY ADDRESS: 4170 N. MARINE DRIVE-UNIT 4E, CHICAGO, ILLINOIS 60613

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office incated in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary and Attested by its Assistant Secretary, December Z. 1992.

ATTESTED:

CITIBANK, FEDERAL SAVINGS BANK AS SUCCESSOR IN INTEREST TO CITICORP SAVINGS OF ILLINOIS A FEDERAL SAVINGS AND LOAN ASSOCIATION

KATHLEEN REHDER ASSISTANT SECRETARY CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK

MARCH LUNDBERG ASSISTANT SECRETARY CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR

CITIBANK, FEDERA'L SAVINGS BANK

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid de hereby certify that MARCIA LUNDBERG, as Assistant Secretary and KATHLEEN REHDER as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearer of ore me in person and acknowledged that they signed, sealed and delivered said instrument as their free and oluntary act and as the free and voluntary act of said Corporation under authority only vested in there, by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seai, December 7, 1992.

NOTARY PUBLIC

S1 \1

MY COMPANIES

MY COMMISSION EXPIRES:

CATHERINE CUNIGRISHAM NOTALLY PUBLIC OF OTH METAL

PREPARED BY:

CAROLYN DILLIARD

15851 CLAYTON ROAD WEST

BALLWIN, MO. 63011 CBQ/IL1.18

pecord and return to:

Citicorp Morigage, Inc.

P.O. Box 7:0021

M S. 321

St. 1 408, 90 63179-0028 Atin, Document Collection

DEPT-01 RECORDING

5.XP. 1.7/22 34

\$23.59

THE888 TRAN 8973 08/06/93 14:10:00 **\*--93~620279** #1513 #

COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

93620279

Property of Cook County Clerk's Office

GLAUTARE

en gland by the

UNIT NO. 4E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO. A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALLCOOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, JULINOIS, AS DOCUMENT NO. 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING T. COOK COUNTY CONTY ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

14-16-304-039-1005

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE LBOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER PIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MOPTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COMPANANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED APRIL 10, 1992 A.D.