## UNOFFICIAL COPY 93620329

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10056606 PREPARED BY: A. LAWSON

WHEN RECORDED, RETURN TO: Fucled Algues Read THE K GREYOU

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR CITIBANK, PSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO THOMAS J. COPCORAN AND RITA A. CORCORAN, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 23, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN GOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91575910 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER 21DE ATTACHED/OTHER SIDE

TAX IDENTIFICATION / 1429315053 COMMONLY ALTGELD, UNIT #103, CHICAGO, IL 50614 KNOWN AS: 1300

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIAZCTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 8, 1993.

CITICORP MORTGAGE, INC., ATTORNEY JAPACT FOR CITIBANK, FSB

ASSISTANT VICE PRESIDENT

# # - 93 - 620329

COUNTY RECIPIES DEFT-01 RECERDING T\$1111 TRAN 1135 \$4094 \$ ₩-9 094 \$ \*-93-6 COOK COUNTY RECORDER

STATE OF MISSOURI 156 COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FCR SAID COUNTY IN THE STATE AFORE AID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITIC OF A OPTIGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SPACE ALLY ACCOMMILEDGED. THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRIGHT & A SASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRIGHT & AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE PROPERTY OF THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 8, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CLINER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

D MARKS HRY SEAL

BOX 4

## **UNOFFICIAL COPY**

UNIT NOS. 169 AND 66. IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST ATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUR. IN CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 42 OF 151 COURTIVEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD POLICY OF A PART OF LOTS 1, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO COMPRISED OF LOTS 1, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO COUNTY IN COUNTY OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/4 ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106. TOWNSHIP HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office