

UNOFFICIAL COPY

87-824C-2859

93620314

KNOW ALL MEN BY THESE PRESENTS,

That Federal Home Loan Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Al B Reid, Cheryl B Reid

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the April 30, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in _____ of Document Number 92300123, ✓ to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 331 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 4, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4243 Ridge Avenue
Arlington Heights, IL 60004
Tax Key No: 03-06-223-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this April 9 1993.

Federal Home Loan Mortgage Corporation
Guaranty Bank, S.S.B., POA

Gail Stack
Gail Stack, Assist. Vice-President

DEPT-01 RECORDING
141111 TRAM 123 08/06/93 14:31:00
#4109 * -23-620344
COOK COUNTY RECORDER

State of Wisconsin) ss.
County of Milwaukee) ss.

93620314

I, Margaret H Coepper a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Stack, Assist. Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this April 9 1993.

Margaret M. Coepper
Margaret H. Coepper
My commission expires 06-12-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Cheryl Krause
7901 N. Brown Deer Road, Milwaukee WI 53223

Please return to:
BOX 432

GN MORTGAGE AND GUARANTY BANK
P.O. BOX 23048
MILWAUKEE, WI 53223

Mortgage Loan Number 824511-3

Handwritten initials