

# UNOFFICIAL COPY

93620365

87-82402854

KNOW ALL MEN BY THESE PRESENTS,

That Federal Home Loan Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Mark P. Evans, Marianne Cuan

representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the April 24, 1989 and recorded in the Recorder's Office of Cook County, State of Illinois of Doc #89194212

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 67 IN THE MEADOWS PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Key No: 06 24 316 033

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 3-12-93.

244 Teis Drive  
Streamwood, IL 60107

Federal Home Loan Mortgage Corporation  
Guaranty Bank, S.S.B., PDA

*Gail Stack*  
Gail Stack, Assist. Vice-President

93620365

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Margaret M. Coepper a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Stack, Assist. Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 3-12-93.

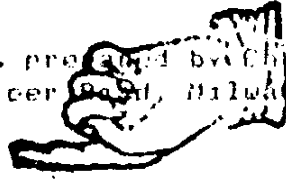
*Margaret M. Coepper*  
Margaret M. Coepper  
My commission expires 06-12-94

COOK COUNTY RECORDER  
#4130 # \* -93-20365  
11111 FROM 125 08/06/93 14:38:00  
\$23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Robert Krause  
2901 W. Brown Deer Road, Milwaukee WI 53223

Please return to  
**BOX 432**



2394

Mortgage Loan Number 502491-4