

# UNOFFICIAL COPY

93621241

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, f.s.b. **MAIL TO**  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by: MARK KIRCHWEHM  
 Address:  
 Property Appraisers Parcel Identification (Folio) Number(s):  
 Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION

DEPT-01 RECORDING \$25.50  
 T#1111 TRAK 1147 08/09/93 10:24:00  
 9448 # \*-93-621241  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That **BANC TRUST, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **26TH** day of **JULY, 1993** made by **93621240**  
**NEIL J. RIFFER, A SINGLE MAN NEVER MARRIED**

93621241

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 5 AND THE EAST 2 FEET OF LOT 6 IN BLOCK 11 IN THE DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX I.D.# 09-17-207-061

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **30TH** day of **JULY, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **26TH** day of **JULY, 1993**

Attest: Mark Kirchwehm  
**MARK KIRCHWEHM**

By: Janice Fuqlsang  
**JANICE FUGLSANG**

STATE OF ILLINOIS  
COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me this **26TH** day of **JULY, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Ronda Grubb  
Notary Public



R32528

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## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

That I KENNETH C. DEUTSCH of BANC TRUST, INC. county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, I.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Keller Neal  
Address of Property: 1500 Evergreen  
City, State, Zip Code: Des Plaines, IL  
HMS Loan Number: # 667968

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 2<sup>nd</sup> day of July, 19 93.

[Signature]  
KENNETH C. DEUTSCH

State of:  
County of:

93621241

I, SHEILA R. MORTENSEN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 2<sup>ND</sup> day of JULY, 19 93.

[Signature]  
Notary Public  
"OFFICIAL SEAL"  
SHEILA R. MORTENSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/8/97

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LEGAL DESCRIPTION:

LOT 5 AND THE EAST 2 FEET OF LOT 6 IN BLOCK 11 IN THE DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-17-207-061

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