

UNOFFICIAL COPY

93621285

RELEASE OF MORTGAGE BY CORPORATION

93621285

LOAN NO. 26-100827-7

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 3530 W 117th St and State of Illinois, to wit: PIN# 24-23-406-018-0000 Chicago IL 60655

The East 40 feet of the West 320 feet (except the North 133.50 feet and also except the South 15 feet thereof) in Block 23 in Attwood's Addition to Washington Heights, being a subdivision of the North 100 acres of the Southwest 1/4 and the North 50 acres of the West 1/2 of the Southeast 1/4 of Section 23, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois

DEPT. OF RECORDING
TRAM 1150 08/09/93 11:00:00
\$4496 + * - 93-621285
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged and hereby Remise, Convey, Release and Quit-Claim unto

JOHN RUSH, Divorced and not since remarried

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of December, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 92970835, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of July, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Larry L Lipps Assistant Vice President

Attest: Catherine J Boushays Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

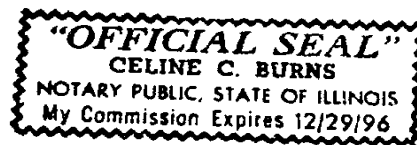
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of July, A.D. 1993

This instrument was prepared by
bw

Celine C Burns
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE INSURANCE

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Property of Cook County Clerk's Office



Mail: Roland Jurgens
10200 S Cicero
Oak Lawn, IL 60453

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8641204X

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 26-100827-7

Name JOHN RUSH

Address 3530 W 117th St

Chicago IL 60655

pd 6/25/93