

UNOFFICIAL COPY

93621300

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/675903/(KAHN)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST AMERICAN TITLE, ATTN: LUCILLE, REF # C58622
1421 B LAKE COOK RD
DEERFIELD, IL 60015

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JEROME J KAHN AND SUSAN E KAHN, HUSBAND AND WIFE**
Mortgagee: **SUN MORTGAGE CORPORATION**
Loan Amount: **122,000.00**
Date Of Mortgage: **12-30-86**
Date Of Recording: **01/16/87**
Pin Number: **04-09-315-013**
Prop Addr: **2673 CHERRY LAKE, NORTHBROOK IL 60062**
Doc/Instrument #: **87032774**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING **\$23.50**
. T#1111 TRAN 1150 08/09/93 11:04:00
. #4511 #-93-621300
. COOK COUNTY RECORDER

DF FIRST AMERICAN TITLE Co. 058622

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 5, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this JUNE 5, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
Mae Hebb
NOTARY PUBLIC This Commission Expires 5-13-95

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881.675903/(KAHN)

ATTACHMENT "A"

LOT 13 IN BLOCK 112 IN WHITE PLAINS UNIT 2, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Mail To:

Mr. and Mrs. Kahn
2173 Cherry Lane
Northbrook, IL 60062

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