## 1 AMERICAN TITLE order # 2 5 9866

## Know all Men by these Presents, that the st. paul federal bank for savings, 93621329

a corporation existing unde	ar the laws of the Didited STATE		or or a morigage
interest in the following des and State of Illinois, to wit:	scribed premises, situated in the C 02-35-200-093-0000	James A Trumpp 2805 Coleen Ct Rolling Meadow	
of the northwest 1/ 42 north, Range 10 the plat thereof re Cook County, Illino	rg Estates unit 11, being a /4 of the northeast 1/4 of , East of the third principecorded September 29, 1988. Dis.	section 35, township al meridian. According to As document-space than 1150 . Tailii Tram 1150 . Tailii Tram 1250 . COOK COUNTY RE	\$23.50 08/09/93 11:11:00 3-621329 CORDER
hereby acknowledge, i does h	ereby Remise, Convey, Release a	nd Quit-Claim unto James A	Trumpp
and Robin E Wilt,			
Recorder of Deeds or Regis of Records, on pag Rents bearing date the	eeds or Registre, of Titles of St. on page St. PAUL FEDERAL BANK FOR seal to be affixed, and these presents.	r by a certain mortgage deed be direcorded or registered in the County in the State of Illin 1-537-462, and a certain A.D. 19——, and recorded ———————————————————————————————————	earing date the e office of the ois, in Volume Assignment of or registered in ate of Illinois, in additional and its corporate
	and attested to by its Ausi tant S this <u>Seventeenthay or Ma</u>		1 <del>9</del> 93
	ST. PAUL FEDERAL BANKSFOR	Assistant James Assis	Vice President E Hunt stant Secretary therine J Boushay
the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of	S. Public in and for said County in the subscribed to the foregoing instraul Federal Bank For Savings and that they signed and delivered the caused the corporate seal of said Corporation as discorporation for the uses and put	rument are personally kilown to hat they appeared before rieth said instrument in writing as o d corporation to be affixed ther their free and voluntary act, ar d	o me to be duly is day in person duly authorized eto pursuant to
Given under my hand and no	tarial seal, this <u>17th</u> day of		
This instrument was prepared klm	I by	David D. Mic	Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	DAVID O. L.COAR HOLD O. S. COAR HOLD O. S. COAR My Commission Frances (	ch (L" THY Fittin⊘is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73 535

## **UNOFFICIAL COPY**

Bex 200

63621336

Release of Mortgage

BY CORPORATION

8T. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60535

Loan No. 05-182363-2

Name James A Trumpp and Robin E Witt

Kolling Meadows, IL 60008 2805 Coleen Ct Address

Property of Cook County Clarks Office 11.14 5 Office 12.14 5

McCarthy 4-19-93