

# UNOFFICIAL COPY

Our File No: 32015

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

93622003

LaSALLE TALMAN BANK F.S.B.,  
successor in interest to THE TALMAN  
HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ILLINOIS

93622003

Plaintiff,

vs.

NO. 93 CH 4527

WILLIAM C. CRISSIE; LINDA M.  
CRISSIE, husband and wife, TCF BANK  
SAVINGS, F.S.B., mortgagee per  
Document #91222074 recorded 5/10/91  
UNKNOWN OWNERS; AND NONRECORD  
CLAIMANTS,

Defendants.

. DEPT-01 RECORDING \$23.50  
. T#3333 TRAN 9431 02/09/93 11:05:00  
. #8136 + \*-93-622003  
. COOK COUNTY RECORDER

### AMENDED LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for  
foreclosure was filed in my office on May 17, 1993, and is now pending in  
said court and that the property affected by said cause is described as  
follows:

LOT 52 IN CASEY FARMS UNIT ONE SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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P.I.N. 07-17-101-004

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: WILLIAM C. CRISSIE; LINDA M. CRISSIE, husband and wife
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1530 Crowfoot Circle, Hoffman Estates, IL 60194
- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: WILLIAM C. CRISSIE; LINDA M. CRISSIE, husband and wife
  - b) Mortgagee: LaSALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

23.50  
TT

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93822013

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- c) Date of mortgage: November 2, 1990
- d) Date and Place of Recording: November 8, 1990
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 90 547 250

Witness my hand and seal of this Court.

Signature: \_\_\_\_\_

*Kimberly A. Radjen*  
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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