

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

93622209

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T45555 TRAN 8172 08/09/93 10:45:00  
49654 \* -93-622209  
COOK COUNTY RECORDER

93622209

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the Park National Bank and Trust of Chicago f/k/a Park National Bank of Chicago, a National Banking Association, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Jozef Plonski and Helena Plonski, his wife, as joint tenants (NAME AND ADDRESS) 4032 W. Wellington Chicago, IL 60641

93622209

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of July, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9036061 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows: **Parcel 1:**  
Lot 17 in Block 2 in Belmont Gardens, being a Subdivision of part of the Northeast 1/4 of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**  
Lot 13 in Besinger's Canfield Ridge Development, being a Subdivision of part of Lot 2 in Assessor's Subdivision of the South 1/2 of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

CPA: 4032 W. Wellington & 7817 W. Ardmore, Chicago, IL  
PIN: 13-27-215-023 and 12-01-311-008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Park National Bank and Trust of Chicago has caused these presents to be signed by its Asst Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 6th day of August, 19 92



MAIL TO:  
Daniel H. Brown  
53 W. Jackson # 703  
Chicago, IL 60604

Park National Bank and Trust of Chicago  
By Rosemarie Bujas Asst Vice President  
Attest: Ann S. G. Secretary

23.50  
AL

This instrument was prepared by Karen Evans for the Park National Bank and Trust of Chicago (NAME AND ADDRESS) 2958 N. Milwaukee Avenue Chicago, IL 60618

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Park National Bank and Trust of Chicago,

a National Banking Association

TO

Joseph Flonski & Helena Flonski

ADDRESS OF PROPERTY:

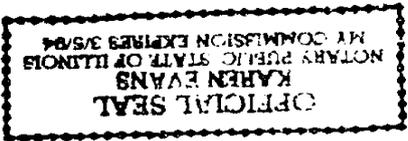
4111 N. Wellington and  
2111 N. Ardmore

Chicago, IL

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, Karen Evans, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemarie Bryja, Asst Vice Park National Bank and Trust of Chicago, a corporation, and Dorothy Gorski, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of August 1993

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

607229366