

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93622288

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 12TH day of NOVEMBER 1986, made and executed by GEORGE LAMBROS AND PAMELA ANN LAMBROS, HIS WIFE of the First part, to ALLIED MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 86-559282\*, Registered Land Certificate No. \_\_\_\_\_.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. 03-24-i02-006-1106 VOL. 233

Is fully paid, satisfied and discharged.

Dated this 8TH day of JULY 19 93

Source One Mortgage Services Corporation  
F/K/A: Fireman's Fund Mortgage Corporation  
F/K/A: Manufacturers Hanover Mortgage Corporation  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Kelly Huggli  
Kelly Huggli  
Deila Cassia  
Deila Cassia

By: Linda Whiteman  
Linda Whiteman, Vice President  
By: Mary Ann Ciofu  
Mary Ann Ciofu, Assoc Vice President

State of Michigan )  
County of Oakland )

93622288

On this 8TH day of JULY 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

LOIS R. BERNARD  
Notary Public, Oakland County, MI  
My Commission Expires February 21, 1994

Lois R. Bernard  
Notary Public, County,

WHEN RECORDED RETURN TO:

Adam Berman  
McBull Baker-Cole  
Box 266

DRAFTED BY: Ruth Strand  
RUTH STRAND  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

DEPT-01 RECORDING \$23.00  
T5555 TRAN 8199 08/09/93 12:32:00  
#9734 # -93-622288  
COOK COUNTY RECORDER

2300  
02

# UNOFFICIAL COPY

42 NORTH, RANGE

UNIT NO. 152-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED AS PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 24/RANGE 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 2 MADE BY EXCHANGE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NO. 24675 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENTED NO. 21220673 AND AMENDED BY DOCUMENT 21880826 TOGETHER WITH AN UNDIVIDED .93175 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 03-24-102-006-11-5, VOLUME 733

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