

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

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73

KNOW ALL MEN, by these Presents, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS (hereinafter "Assignor"), as successor in interest by merger to NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO in consideration of the sum of Ten Dollars and other good and valuable consideration, in hand paid, the receipt and sufficiency of which is acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto

93623412

CHASE FEDERAL SAVINGS AND LOAN ASSOCIATION

(hereinafter "Assignee") of MIAMI, FLORIDA its successors or assigns, all Assignor's right, title and interest in and to a certain Mortgage and Assignment of Rents dated September 7, 1979, and all of the Assignor's right, title and interest in the real estate therein described as follows:

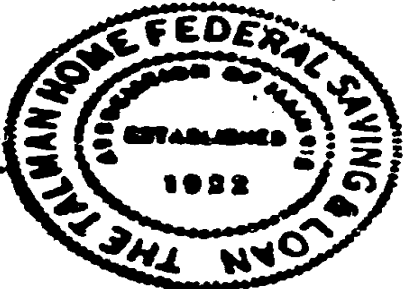
LOT 10 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 2 IN WHEELER'S ADDITION TO IRVING PARK, SAID ADDITION BEING A SUBDIVISION OF THE 10 ACRES IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 77 1/2 FEET OF LOT 11 AFORESAID AND THAT PART OF THE NORTH 77 1/2 FEET OF LOTS 12 AND 13 AFORESAID WHICH LIES NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF THE NORTH 77 1/2 FEET OF LOT 12 AFORESAID, 62 FEET EAST OF THE WEST LINE OF LOT 13 TO A POINT ON THE WEST LINE OF LOT 13 AFORESAID, 28 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, IN BLOCK 2 IN WHEELER'S ADDITION TO IRVING PARK, A SUBDIVISION OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3925 N. PULASKI, CHICAGO, ILLINOIS PINS: 13-23-101-001 13-23-101-002 AND 13-23-101-034

of the Recorder of Deeds for the County and State aforesaid.

The Assignor does hereby make, constitute and appoint the Assignee its true and lawful attorney, irrevocably, in the name of the Assignor or otherwise, but at the Assignee's own proper costs and charges, to levy, use and take all lawful ways and means for the recovery of the said money and interest which is due under the terms of said Mortgage, Assignment of Rents and Note and in the case of payment in full, to discharge the same as fully as the Assignor might or could do if these Presents were not made.

IN WITNESS WHEREOF, The Talman Home Federal Savings and Loan Association of Illinois has caused this instrument to be executed by its Vice President and Assistant Secretary, and its Corporate Seal affixed, this 22nd day of February, 1984

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: Richard K. Popal
Assistant Secretary V.P.

By: William H. Hedberg
Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of February, 1984

THIS INSTRUMENT PREPARED BY:
Thomas A. Rosiello
5501 S. Kedzie Ave., Chicago, IL. 60629

T. A. Rosiello
Notary Public

93623412

Mail to: Richard Prince
Altheimer + Gray
10 S. Wacker Drive
Chicago, IL 60606

Box 6

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11/15/2011

COOK COUNTY CLERK
11/15/11

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11/15/11 9:35 AM

Property of Cook County Clerk's Office

11/15/11

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5501 S. Kadzie Ave., Chicago, IL 60629

Notary Public

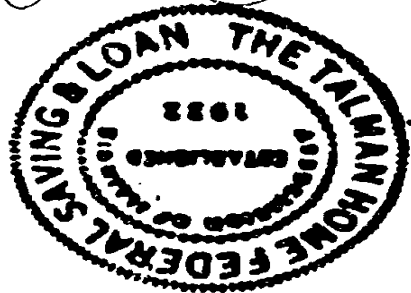
THIS INSTRUMENT PREPARED BY:
Thomas A. Rosalio

GIVEN under my hand and notarial seal this 22nd day of February, 1984.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

Attest: Richard E. Pool Assistant Secretary V.P. By: William H. Haggerty Vice President



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, The Talman Home Federal Savings and Loan Association of Illinois has caused this instrument to be executed by its Vice President and Assistant Secretary, and its Corporate Seal affixed, this 22nd day of February, 1984.

The Assignor does hereby sell, constitute and appoint the Assignee its true and lawful attorney, irrevocably, in the name of the Assignor or otherwise, but at the Assignee's own proper costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interest which is due under the terms of said mortgage, assignment of rents and note and in the case of payment in full, to discharge the same as fully as the Assignor might or could do if these Powers were not made.

Assignor warrants that it has good right to assign said mortgage either as original mortgage, or as assignor in interest to the original mortgage as is evidenced by a Certificate of Merger or a Certificate of Acquisition duly recorded with the Office of the Recorder of Deeds for the County and State aforesaid.

TOGETHER with the Note or other obligations therein described, and the money due or to grow due thereon, with interest, to have and to hold the same unto the said Assignee, its successors or assigns, forever subject only to the provisions contained in the said mortgage, Note and Assignment of Rents.

which mortgage and Assignment of Rents were recorded in the Office of the Recorder of Deeds for Cook County, Illinois on September 19, 1979 as Documents No. 25152846 and 25152847, respectively.

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