

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

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COOK CO. NO. 016 0 4 2 5 4 3

93623506

THE GRANTOR, DAVID SHAPIRO, a married man (married to Johanne I. Duprat-Shapiro)

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 (\$10.00) DOLLARS,

and other good and valuable consideration hand paid, CONVEYS and WARRANTS to GREGORY C. ROTHMAN, a single man never married, 208 S. LaSalle Street, #1408, Chicago, Illinois 60604 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

SUBJECT TO ITEMS LISTED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

00866

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE AUG-7-93 999.00

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-28-213-057-1003

Address(es) of Real Estate: Unit C, 542 West Deming Place, Chicago, IL 60614

DATED this 30th day of July 1993

(SEAL) DAVID SHAPIRO (SEAL)

(SEAL) JOHANNE I. DUPRAT-SHAPIRO (SEAL)

of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID SHAPIRO

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of July 1993

Commission expires 1/24 1997 Annette Burtin NOTARY PUBLIC

This instrument was prepared by William J. Ralph, Esq., 35 W. Wacker Drive, Chicago, IL 60601 (NAME AND ADDRESS)

MAIL TO Edward J. Malstrom, Esq. Miller, Shaker, Hamilton & Kurtzon 208 South LaSalle, Suite 1200 Chicago, IL 60604

SEND SUBSEQUENT TAX BILLS TO: Gregory C. Rothman 542 West Deming, Unit C Chicago, IL 60614

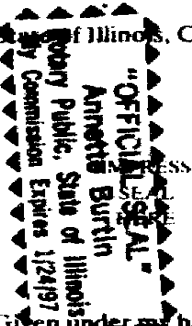
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 1386.50

COOK COUNTY REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE 999.00

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE 900.75

74305406 KE AFF FZ

CITY OF CHICAGO REAL ESTATE TRANSFER TAX



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Warranty Deed
GENERAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
AUG-9 11:57



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EXHIBIT "A"

Legal Description

UNIT NO. "C" IN 542 DEMING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF SUBDIVISION OF LOT 13 IN SUBDIVISION OF LOT 12 IN COUNTY CLERK DIVISION OF OUT LOT "D" IN WRIGHTWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE EXTENDED FROM A POINT IN THE NORTH LINE OF SAID LOT 13, 28.4 FEET FROM THE NORTHWEST CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT, 33.88 FEET FROM THE SOUTHWEST CORNER OF SUBDIVISION LOT 13 AFORESAID.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 26528711; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-28-313-057-1003
COMMONLY KNOWN AS: 542 WEST DEMING
CHICAGO ILLINOIS.

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EXHIBIT 'B'

SUBJECT TO THE FOLLOWING PROVISIONS:

- (1) TAXES FOR THE YEARS 1992 SECOND INSTALLMENT AND 1993.
- (2) (A) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 8, 1983 AS DOCUMENT 26528711.
(B) LIMITATIONS AND CONDITIONS IMPOSED BY THE "CONDOMINIUM PROPERTY ACT."
- (3) RIGHTS OF THE PUBLIC OR QUASI-PUBLIC UTILITIES, IF ANY, IN THE LAND.
- (4) BUILDING LINE 50 FEET FROM STREET LINE AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID.
- (5) ENCROACHMENT OF WOOD FENCE MAINLY ON THE LAND TO THE EAST OVER THE EAST LINE OF THE LAND BEING 0.13 FEET WEST AS DISCLOSED BY SURVEY ATTACHED AS EXHIBIT 'A' TO INSTRUMENT RECORDED AS DOCUMENT 26528711.
- (6) ENCROACHMENT OF 0.83 FEET WIDE CONCRETE WALL BEING 2.45 FEET WEST OF SAID EAST LINE AS DISCLOSED BY SURVEY ATTACHED AS EXHIBIT 'A' TO INSTRUMENT RECORDED AS DOCUMENT 26528711.

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