

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

93623512

238

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto PAUL D. GRASSMAN AND MARCIA ELLEN GRASSMAN 1906-A LINCOLN AVENUE, EVANSTON, IL 60201 (Name and Address)

RE: TITLE GUARANTY ORDER # 0-62790

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 86249438, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: RE-RECORDED AS DOCUMENT NO. 87081152

SEE ATTACHED

30 AUG -3 PM 2:01

93623512

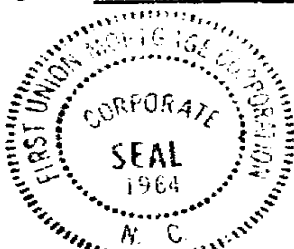
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of JULY, 19 93.

93623512

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY LAMONT-BROWN COMPANY) ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: [Signature] ASSISTANT VICE PRESIDENT R. C. ROARK

Attest: [Signature] ASSISTANT SECRETARY ROSE BARKLEY

1000000

BOX 18109

UNOFFICIAL COPY

STATE OF NORTH CAROLINA

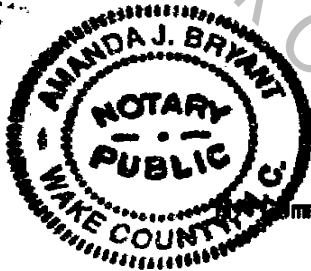
COUNTY OF WAKE

SS

MAMANDA J. BRYANT

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 29TH day of JULY 19 93



Signature of Amanda J. Bryant, Notary

Commission expires MARCH 12, 1996

PARCEL 1: THE NORTH 70.36 FEET OF THE SOUTH 97.86 FEET, EXCEPT THE WEST 70.35 FEET THEREOF, OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 10.75 FEET OF THE WEST 89.60 FEET OF THE SOUTH 27.50 OF LOT 1 OF LINCOLN PLACE CONSOLIDATION IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON PLAT OF SURVEY CONTAINED IN DECLARATION RECORDED DECEMBER 1, 1981 AS DOCUMENT 28074083 FOR INGRESS AND EGRESS AS CREATED BY DEED FROM FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1978 KNOWN AS TRUST NUMBER 7-8255 TO PAUL D. GRASMAN AND MARCIA ELLEN GRASMAN RECORDED DECEMBER 19, 1983 AS DOCUMENT 26894474.

Table with columns: RELEASE BY, ADDRESS OF PROPER, MAIL TO. The table contains several vertical lines representing data entries.

142t2  
FUMC 2187 (787)

MAIL TO  
MR + MRS GRASMAN  
1906 A LINCOLN  
EVANSTON, IL 60201

BOX 169

RECORDS

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