UNOFFICIAL COLOR

sheid Bank, f.s.b.

00111

LAURA NUESCHEN

Address

Property Appraisers Parcel Mantification (Folio) Number(s):

Grantee(s) 5.5. #(s):

_ SPACE ABOVE THIS LINE FOR PROCESSING DATA_

ASSIGNMENT OF MORTGAGE FROM CORPORATION

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto, the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

party of the first part, a corporation existing under the laws of the State of ILLINOIS in consideration of the sum of------TEN-----and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S. a. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 2ND made by **AUGUST, 1993**

RENE G. CORNEJO AND ALLEGRA E. BIERY, WASAND AND WIFE.

and recorded in Official Records Book 9362371, Rage , public records of County, upon the following described piece or parcel of land, situate COOK County, to wit:

and being in cook

SEE ATTACHED LEGAL DESCRIPTION.

14-32-413-065-1010

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of /.ugust, 1993 to become due thereon, with interest from the 6TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and sasigns forever.

IN WITNESS WHEREOF, the said party of the first part [125] caused these presents to be signed in its name by an Authorized Representative and attested to.

this 2ND

day of AUGUST, 1993

LAURA BU

STATE OF ILLINOIS COUNTY OF COOP

JANICE FUGLSANG

day of AUGUST, 1993 2ND The foregoing instrument was acknowledged before me this

letary Public

by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

OFFICIAL SEAL LAURA NUESCHEN

MOTARY PUBLIC, STATE OF GUIND MI COMMESSION EXPIRES OF 12 97

UNOFFICIAL COPY

Property of Collins of



CHICAGO FTE ECHARANCE ECMPANY

ORDER NUMBER: 1409 007448501 AH

STREET ADDRESS: 1810 N. DAYTON

CITY: CHICAGO TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1810 IN WILLOW DAYTON CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SUP-RIOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH RAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCTABLE 25116967 AND FILED AS DOCUMENT LR 3114323, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED COVICIN BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AS.

COUNTY CONTY ON THE CONTY DECLARATION AFORESAID RECORDED AND FILED AS DOCUMENT 25116967 AND LR 3114323 IN COUK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office