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Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING

\$23.50

93623811

T#8888 TRAN 9024 08/09/93 08:49:00 ***-93-623811**

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank
whose address is "QL Mittel Drive, Wood Dale, !t. 60191
by these presents does convey, grant, bargain, self, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FORTUNE BANK A SAVINGS BANK. 16120 U.S. Highway 19 fforth. Clearwater, FL 34624
Said mortgage is recorded in the State of it, County of Cook
on 09/16/92 as Instrument/swins/file: 92-686297
Original Mortgager—: Guy E. Dreher, Denise L. Dreher
Original Mortgagee—: Household Park, F.S.B. Tax ID ----#: 18-27-410-038* Property Address: 7827 S Beizer. * 18-27-410-039 18-27-410-040 S Beizer, Just ca SEE ATTACHED LEGAL DESCRIPTION

(Assignee)

93623811

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1993 HOUSEHOLD BANK, F.S.B.

Steven Pefferle Vice President

State of California County of Santa Clara

On June 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally specified on Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Paelle Menagement Corporation P.O. Box 1710, Campbell, CA PMC¢: 12308

1st LN#: 6223838 2nd LN#: 0945519 Investor #: 535833865

STCO: 12-031 IL Cook

FINAL SA.1 house217 90217 11 062593 FHL 692

OFFICIAL SEAL
CARMEN A LICERO
MUDARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. Merch 10, 1995

OLD

U.

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GRORA

MAR.

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\$ 124 (1991)

Property of Cook County Clark's Office

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LOAN NUMBER: ST-CO CODE: 6223838 12~031

EXHIBIT "A"

LOTS 13, 14 AND 15 IN BLOCK 5 IN WARNER C. MILLER'S 79TH STREET AND ARCHER AVENUE GATEWAY SUBDIVISION OF LOT 5 IN CIRCUIT COURT PARTITION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, AND THE NORTHEAST 1/4 OF SECTION 34, LYING NORTH OF THE CENTER LINE OF ARCHER AVENUE IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 875.5 FEET AND EXCEPT THAT PORTION SOUTH OF THE NORTH LINE OF 79TH STREET AS OPENED BY THE COOK COUNTY HIGHWAY DEPARTMENT) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 22, 1928, AS DOCUMENT 10154458 IN OF COOK COUNTY CLOTH'S OFFICE BOOK 267 OF PLATS, PAGE 3, IN COOK COUNTY, ILLINOIS.

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