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Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING

\$23.00

T#8888 TRAN 9924 98/99/93 99:02:00

*-93-623890

COOK COUNTY RECORDER

93623890

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank whose address is (0) Mittel Drive, Wood Dale, IL 60191

by these presents clas convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FORTUNE BANK A SAVINGE BANK 16120 U.S. Highway 19 Forth, Clearwater, FL 34624 Said mortgage is recorded in the State of IL. County of Cook on 10/15/92 as Instrument/scrips, file: 92-767966 Original Mortgagor--: James G. Juhnson, Kathryn M. Johnson Original Mortgagee--: Household Pank, F.S.B. --#: 12-32-211-010

(Assignee)

Property Address: 333 Major Drive, North Inc., II 60164
LOT 10 IN BLOCK 16 IN SECTION 2 OF COUNT'S CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS). THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused his instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1993 HOUSEHOLD BANK, F.S.B.

93623890

Steven Pefferle Vice President

State of California County of Santa Clara

Baranya

Con-red ORMA On June 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally, Steven Pefferia, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.,

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA PMC#: 13314 1st LN#: 6271019 2nd LN#: 0955492 Investor #: 594557089 STCO: 12-031 IL Cook FINAL SA.1 house217 90217 11 062593 FHL 778

OFFICIAL SEAL
CARMEN A LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

BANA

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MAR.

MAR.

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