THE KISSELL COPY93623012 OTTOM ATTN: Payort Department. 30 Warder Street Springfield, OH 45501

Loan # 409263-1

RELEASE OF MORTGAGE

	ERTIFIES that a				RN
NATIONAL BAN	ik , inksidanik				
ASSOCIATION		the_	2ND	da	y of
SEPTEMBER	, 19 <u>78</u>	_, calling fo	or \$ 130,000.	00	 -
and subseque	ently assigned	to Br	ank of Hillside	<u> </u>	
	and dul	y recorded in	the Record	of Mortgage	ıs of
COCK	_County, State	or ILLINO	IS, in Recor	d No. 24 6	35 781 V
Page	has been full	y paid and sa	itisfied and	the same is	;
hereby ralea	sed. P.I. #1	16-29-405-001			. /
ON SEPTEMBER 2	LEASE OF ASSIGNME 10, 1978 IN THE OF ESS THEREFORE,	FFICE OF THE COO	OK COUNTY RECORD	DER AS DOCUMEN	CORDED NT #24635782
has caused 1	ts of those to	execute this	Release and	l its corpor	ate
seal to be a	frixed hareto.	this . 28th	day of	January ,	19_93
WITNESS:	00,		x: Diran	8	
		A'	TTEST: Karl	HONCH	
State of Illin	ok , SS:	U/DEL			
Before m	me, the undersi				
		sented by			
		and	// //		
		, who as			
behalf of	Bank of	í Hillside	0'	acknowledge	ed
	of the foreyo				
WITNESS	my hand and No	tarial Seal t	chis28	t)/day	
of Jan	nuary	, 19 <u>93</u>	_•	C	ဌ္
NOTARY PUBLIC STATE	OJTAS E OF ILLINOIS RES V25/97	25/97 <u>D</u>	Notary Pub	Loctor nie	93623012
mrs document	prepared by D	Hane E. Wojtas,		ide, P.O. Box side, Illinois	

REV 10-91

Illinois Iowa Wyoming Idaho

PO 10.19X

LOTS 23 AND 24 IN BLOCK 6 IN CLYCES FIRST DIVISION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2701 S. 59TH CT, CICERO, IL.

PERMANENT INDEX NUMBER: 16-29-405-001-0000

Mail to: UNOFFICIAL COPY Lisa about 55 w. Monroe St Chucago, Al. 40003

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