GERSTEINGEFICIAL COPY 93623036 475488

Atty / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certa	ain mortgage executed by JULIA S. GERSTEIN	
MARK D. GERSTEIN	UULIA S. GERSTEIN	
to CENTURION FINANC	CIAL GROUP, INC.	22
	DANG OUR MOREGAGE CORPORATION	
	BANC ONE MORTGAGE CORPORATION	
	, 19 91 , calling for the original principal sum of	
	ONE THOUSAND TWO HUNDRED FIFTY	
DOLLARS AND 00/100	dolla	ırş
	recorded in Mortgage Record,page	- •
	, of the records in the office of the Recorder of	
Cook	County, Illinois ,more particularly described	as
follows, to wit		
VIT 2710 D TOGETHER LEMENTS IN PARK LANE SCLARATION RECORDED ECTION 29, TOWNSHIP BRIDIAN, IN COOK COUROPERTY ADDRESS: 171. # 14-29-302-159	WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMME TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN AS DOCUMENT NUMBER 88 248725, IN THE SOUTHWEST 1/4 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NTY, ILLINOIS. 07 NORTH JANSSEN, CHICAGO, ILLINOIS 60614	on The Op
is hereby fully released and s	atisfied	
IN WITNESS WHEREOF, the officers, they being thereto d	undersigned has hereunto set its corporate hand and seal by its proper luly authorizer, this <u>21st</u> day of <u>July</u> , 19 <u>93</u> .	
	BANC ONE MORTGAGE CORPORA	TION
		TION
50M - 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	KIM D. GERAVES	
	9362303W Junior Chilor	<u> </u>
	LORRAINE C. GORDON HS ASSISTANT VICE PRESIDENT	
Corporate Seal	C'/	
Corporate Goal		
EOD DOOTECTION OF OW	NER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR TH	F
REGISTRAR OF TITLES IN W	HOSE OFFICE THE MORTGAGE OR DEED OF THUS' WAS FILED.	_
	· · · · · · · · · · · · · · · · · · ·	
State of INDIANA		
County of MARION	$\mathcal{O}_{\mathcal{K}_{\alpha}}$	
Refere me the undersigned :	a Notary Public in and for said County and State this 21st day of July	
19 93, personally appeared		_
LORRAINE C. GORDON	VICE PRESIDENT	
ASSISTANT VICE PRES	IDENT respectively, of	-
BANC ONE MORTGAGE Cowho as such officers for and	ORPORATION on its behalf acknowledged the execution of the foregoing instrument.	-
	•	
Witness trice and and Notaria	think a lester ', , , , , , , , , , , , , , , , , , ,	
My commission expires:	Protes Glade of Inciana	-
I CTATI	County of Marion Notary Public on Expires February 11, 1997 TRINA A. LESTER	•
My Commissi	Michigan angul Trents tremment	90020000
This instrument prepared by:	Hilda C. Jones	Ç
mad dinone proported by.	Payoff Specialist	, ,
	BANC ONE MORTGAGE CORPORATION	5
	450 E WASHINGTON ST	Ç
	SUITE 334	_
	INDIANAPOLIS. IN 46204	

AFTER RECORDING MAIL TO: GERSTEIN MARK D 2707 JANSSEN N

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