UNOFFICIAL COPY3623073

1072694 Loan No. .

This instrument was prepared by:

Leonard A. Aikins
OF REPUBLIC SAVINGS BANK® P.O. Box 32159 Palm Beach Gardens, Florida 33410-4220

SATISFACTION OF MORTGAGE

Mary	uted by	not since remarried	
			25
			X -
to BEPLIE! I	SAVINGS BANK*, bearing date the	13th	
W KLI OBEK		, 1938, record	ed in Official Reserv
Book Doc# 6		, in the Office of the Clerk of	
Cook		IL securing one certain note	
of \$ 35,	_	mises and obligations set forth in	
: 'a the property i	ituated in said State and County wi		
	eby acknowledges ill payment and		•
	ances secured thereby) and surrende		
	id Circuit Court to cancel the same of		neredy directs the
CHEER OF GREEN	id Circuit Court to Cancer the Line of	ecoru.	
Executed the	24th day o	Juna	93
			•
	•	46.	
		REPUBLIC SAVINGS	BANK [®]
		<i>y</i>	
			= 1
(Corporate	Seal) By	= Summary	ffetto e
		Rosemary Potfetto, Desy	Vice President
	•	T_{6}	Š
67.47P.08	. on m	0.	<u>ٽ</u>
STATE OF F		O_{x}	
COUNTY OF	PALM BEACH		<u> </u>
.			C
	istrument was acknowledged before me	·	()
	Mary Raffetto, Asst	_ Vice President of Republic Savi	ngs Bank ^e , a Florida
·	behalf of the corporation.		
Dated this	REPUBLIC SAVINGS & LOAN ASSOCIATION OF THE STATE OF THE S		•
Deted sils	day of	19 93	<u>,</u>
•			// 、
osemary Raffett	o personally known by me.	Cuen Mrs.	22/11
	Notary i	Public	7
	•		
			, KATETA KAPOZENSKI
	My Comi	nission Expires: (Notice)	A Ma Committee 12/2!
(Notary Seal)		A POOLING	Z R. (C252175
			Misson inces 1100
	P.T.10, 03-27-6	101-071-1045-	- •
	PAI CODF. KOD	Sington, MY Prosp	21 71
OM (7/88)	7 7 10/27 27		

PUNOFFICIAL COPY

Mary Paddack 502 E. Kensington - Unit C Mt. Prospect, Il. 60056

BOX 333

Property of Cook County Clerk's Office

UNOFFICIAL LANCE COMPANY

MENT FOR TITLE INSURANCE JULE A (CONTINUED)

ORDER NO.: 1410 007435877 HL

ERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

TO 502-C IN PENSINGTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PROMOBING DESCRIBED REAL ESTATE:

WATER 1, 2 AND 3 (EXCEPT THAT POPTION OF LOT 3 BOUNDED BY A LINE AS FOLLOWS: BEGINNING AT THE HOPTHEAST COPNER OF IZOT 10/3 IN BRICKMAN MANOP FIRST ADDITION UNIT NO. 6, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1003 A DISTANCE OF 215 FEET, THENCE EAST AT RIGHT ANGLES TO A POINT OF INTERSECTION WITH OUT DOT NOT "H" IN BRICKMEN MANOR FIRST ADDITION UNIT NO. 1, THENCE NORTH ALONG THE WEST LINE OF SAID OUT 10" "H" TO THE NORTHWEST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF BOXMED DRIVE TO THE POINT OF BEGINNING) IN KENSINGTON COMMONS BEING A RESURDIVISION 1: THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 MORTH, PANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCOPDING TO THE FLAT OF RESUBDIVISION RECORDED IN THE OFFICE OF THE PECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT NO. 24653994; WHICH SURVEY IS TE TO COUNTY CONTENTS OFFICE ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NO. 25074912 TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

93620973