

**CRAGIN**  
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-65088-07  
dc

93623122

THE ABOVE SPACE FOR RECORDERS USE ONLY

GOGUE F-2 # 7/21/793

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RICHARD K. GRAEF AND EMILY C. SEABERRY GRAEF, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92459114 to the premises therein described to-wit:

LOT 11 IN BLOCK 1 IN PITNER'S ADDITION TO EVANSTON PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 11-19-106-015-0000

**93623122**



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

doth hereunto cause its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of MAY 1993

Cragin Federal Bank for Savings

Attest:

*[Signature]*  
Assistant Secretary

By:

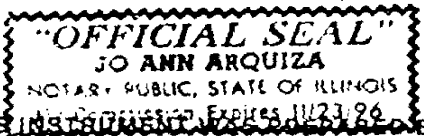
*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK }

ss. **ROBERT J. 1225 GREENLEAF**  
**EVANSTON, ILL 60202**

I, the undersigned, a Notary Public in and for said County, in the presence of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written



*[Signature]*  
Notary Public

THIS INSTRUMENT FILED BY

Richard J. Johns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THE  
RELEASE SHALL BE FILED WITH THE RECORD  
OF DEEDS OR THE REGISTRAR OF TITLE  
WHOSE OFFICE THE MORTGAGE OR DEED  
TRUST WAS FILED

PLN #11-19-106-015  
COMMONLY KNOWN AS: 1225 GREENLEAF  
EVANSTON, ILLINOIS 60202

Mail to:

**RICHARD GRAEF**  
**1225 GREENLEAF**  
**EVANSTON, IL 60202**

**BOX 333**

UNOFFICIAL COPY

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