

UNOFFICIAL COPY

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CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE TC

Loan No.
01-63585-79

THE ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

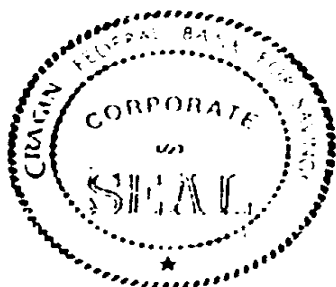
JAY MITCHELL A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92228072 to the premises therein described to wit:

LOT 83 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533 PAGE 10 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PERMANENT INDEX #13-13-407-019



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of JULY 19 93

Cragin Federal Bank for Savings

Attest

By

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and that the corporate seal of said corporation has been affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and for the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE ~~under my hand and personal seal~~, this day and year first above written

OFFICIAL OF
ROSEMARY D. DINE
NOTARY PUBLIC STATE OF ILL.
MY COMMISSION EXPIRES

Rosemary D. Dine

Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60641

Recorder's Box No.

Mail to:

JAY MITCHELL
2505 W. HUTCHINSON STREET
CHICAGO, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COMMONLY KNOWN AS: 2502 W. HUTCHINSON
CHICAGO IL. 60618

PIN# 13-13-407-019

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