

93624455

KNOW ALL MEN BY THESE PRESENTS, that FIRST OF AMERICA BANK-GOLF MILL, NOW KNOWN AS FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A., of 9101 Greenwood Avenue, Niles, Illinois 60714, of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Fifty Seven Thousand Seven Hundred Two and 50/100 -----Dollars

(\$ 57,702.50-----) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MOHAMED ALI KHAN, ALSO KNOWN AS M.A.K. IQBAL, AND ASFIA IQBAL, His Wife,

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever that we may have acquired in, through or by a certain Mortgage/ and Assignment of Rents bearing date the 30th day of March, 1990, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. * in Book -- of --, page --, to a portion of the premises therein described as follows, to wit:

*recorded as Document Nos. 90153407 and 90153408, respectively

LOT 4 IN MAK'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 98 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 2 IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1991 AS DOCUMENT 91035084, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 02-26-105-020

PROPERTY ADDRESS: 155 E. WILMETTE AVENUE, PALATINE, ILLINOIS 60067

DEPT-01 RECORDING

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situate in the city of Palatine County of COOK COUNTY RECORDER

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining, and Assignment of Rents

This release is in no way to operate to discharge the lien of said Mortgage/ upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage/ described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage/ and the note therein mentioned.

WITNESS our hand s and seal -----, this 22nd day of June

1993.

FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

By: Peter E. Schmuggerow, C.O.O. (SEAL)
Peter E. Schmuggerow, Commercial Loan Officer

By: Susan D. Laviolette, C.O.O. (SEAL)
Susan D. Laviolette, Commercial Loan Officer

1st AMERICAN TITLE order # CA61129

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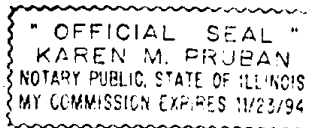
UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) 55.

I, the undersigned, a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Peter E. Schmuggerow, as
Commercial Loan Officer and Susan D. Laviolette, as Commercial Loan Officer, both of
First of America Bank-Northeast Illinois, N.A.,
personally known to me to be the same person whose names are subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that they as such Officers signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 22nd day of June, 1993.

Karen M. Pruban
Notary Public



Mail to:
Edward G. Wells
1379 Northwest Hwy.
Palantine, IL 60067



FOR INFORMATION ONLY

Property of Cook County Clerk's Office

Partial Release 93524455

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS