FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated March 9th, 1992, made by Lisa A. Matusik and Oscar M. Padilla as Mortgagor(s), to Magnum Mortgage Company, Inc. as Mortgagee, recorded as in Document No. 92188059, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Magnum Mortgage Company to Pulaski Bank by assignment dated March 9th, 1992, and duly recorded in Document No. 92188060, on the 23rd day of March, 1992.

Which Mortgage has been assigned by Pulaski Bank to Marine Midland Mortgage Corporation by assignment dated March 13th, 1992, and duly recorded in Document No. 92371738, on the 28th day of May. 1992.

lugar

Tira Motusile 5425 b. Matoma



} 55.

Marine Midland Mortgage Corporation

Vice President

Dalfonso 5315, Assistant Secretary

DEPT-01 RECORDING

\$31,50

TRAN 1150 08/09/93 13:12:00 *-93-624490

COOK COUNTY RECORDER

County of Erie }

State of New York }

The foregoing instrument was acknowledged before me, on May 26th 1995, by Jon F. Grauer, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland

Mortgage Corporation, a United States corporation, on behalf of the corporation.

Notary Public

No. 4996768 HELEN A. HILL Notary Public, State of New York, Niegera County

My Commission Expires

Qualified in Erie County My Commission Expires May 26, 19 94

This instrument was prepared by Jill R. DeIonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9171332.

LOT 34 IN BLOCK 13 IN F.H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGH LANDS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER O F SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 19-07-427-009, 5425 S NATOMA AVENU E, CHICAGO, IL

PTN# 19-07-427-009

Prop. Add. 5425 S. Natoma, Chap. IL 60638

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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