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DEPT-01 RECORDING \$23.50
T#1111 TRAM 1150 08/09/93 13:31:00
#4938 # *-93-624575
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

AMERICAN order # 055628

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICAN MORTGAGE COMPANY

of the County of HARRIS and State of TEXAS, DO HEREBY CERTIFY that a certain DEED dated the 11th day of MARCH 19 87, made by GARY J. KATUNAS, BACHELOR

to HORIZON FEDERAL SAVINGS BANK

and recorded as document No. 87132257 in Book _____ at page _____ in the office of _____ of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 17-04-424-051-1565

Address(es) of premises: 1030 NORTH STATE STREET - UNIT 45L, CHICAGO, ILLINOIS 60610

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness MY hand and seal this 17TH day of NOVEMBER 19 92

John C. Wright, Sr. (SEAL)
JOHN C. WRIGHT, SR. VICE PRESIDENT (SEAL)

STATE OF TEXAS

COUNTY OF HARRIS } ss.

1. PAT BREAUX

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN C. WRIGHT, SR. VICE PRESIDENT OF AMERICAN MORTGAGE COMPANY

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of NOVEMBER, 19 92.

Pat Breaux
PAT BREAUX Notary Public
Commission expires 5/11/94

2350

This instrument was prepared by _____ (NAME AND ADDRESS)

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PARCEL 1: UNIT NUMBER 45-L IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375.

Property of Cook County Clerk's Office

25773375



GARY KATUNAS
1030 N. STATE AVE WY
CHICAGO, IL 60610