

# UNOFFICIAL COPY

93624582

RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRUCE A. BEATUS AND SUZANNE R. BEATUS  
1840 North Larrabee Street, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 26th day of December, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois on January 6, 1992 in Book/Vol. of records, on page as Document No. 92007677 Hicofile No. Assignment No. to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 1150 08/09/93 13:36:00  
\$4945 # \*93-624582  
COOK COUNTY RECORDER

PI# 14-33-303-131-1019

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of June, 1993

By: Sharon Kristof  
Sharon Kristof Senior Vice President


Attest: Glen S. Braun  
Glen S. Braun Assistant Secretary

This instrument was prepared by: River Valley Savings Bank, FSB  
100 W 22ND Street Suite 110, Lombard, Illinois 60148

TO: BRUCE A. BEATUS AND SUZANNE R. BEATUS  
ADDRESS OF PROPERTY: 1840 North Larrabee Street, Chicago, Illinois 60614  
Loan #: 1085005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: FIRST AMERICAN TITLE INSURANCE COMPANY  
ATTN: LORINDA OERTEL # C61040  
100 NORTH LASALLE STREET SUITE 300  
CHICAGO, ILLINOIS 60602

 BRUCE BEATUS  
1840 N. LARRABEE CT. 23.50  
CHICAGO, IL 60614

COOK COUNTY TITLE ORDER #

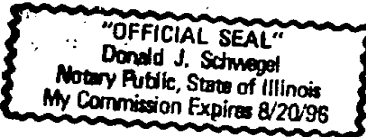
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State of ILLINOIS }  
County of DUPAGE }

I, Donald J. Schwegel in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Braun personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 10th day of June, 1993

*Donald J. Schwegel*



**LEGAL DESCRIPTION:**

UNIT NO. A-9, IS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

THE NORTH 445.00 FEET AND ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530.00 FEET OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS ONE TRACT.

**PARCEL 1:**

LOTS 10, 11, 12, 13 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LOT 5, ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10, 11, 12 & 13 AND EXCEPT THE WEST 12 FEET OF EAST 1/2 OF LOT 5 AS DESCRIBED) IN RRM, ET AL SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

**PARCEL 2:**

LOTS 13 AND 15 (EXCEPT THE WEST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 1 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

**PARCEL 3:**

THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 1) IN MUELLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

**PARCEL 4:**

LOTS 1 AND 2 (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

**PARCEL 5:**

THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

**PARCEL 6:**

LOT 6 AND THE EAST 1/2 OF LOTS 1, 5 AND 7 (EXCEPT THE WEST 12 FEET OF SAID LOT 6 AND EXCEPT THE WEST 12 FEET OF SAID EAST 1/2 OF LOTS 1, 5 AND 7) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

**PARCEL 7:**

THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FEET OF SAID EAST 1/4 OF LOT 15; ALSO EXCEPT A TRIANGULAR PORTION OF SAID LOT 15 WHICH LIES SOUTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32.10 FEET EAST OF THE WEST LINE OF THE EAST 1/4 OF SAID LOT, TO A POINT ON THE WEST LINE OF THE EAST 1/4 OF LOT 15, 32.10 FEET NORTH OF THE SOUTH LINE THEREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST NO. 77179 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22696621 ON APRIL 25, 1974; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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