

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93624699

RELEASE OF MORTGAGE

Loan No. 257810-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD M. MURPHY AND  
MARY JANE MURPHY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever that have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88502059, to the premises therein described to-wit:

DEPT-01 RECORDING \$23.50  
 T81111 TRAN 1150 08/09/93 14:03:00  
 \$5044 # \*-93-624699  
 COOK COUNTY RECORDER

LOT 37 IN ORLAND ON THE GREEN UNIT 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE EAST 1/2 OF SAID NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE RE-RECORDED AS DOCUMENT NO. 89122203. )

Property Address: 9111 PINE, ORLAND PARK, ILLINOIS 60462  
 Permanent Index No: 27 03 216-001-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 25, 1993

LASALLE TALMAN BANK, F.S.B.

93624699

Attest: *[Signature]* Loan Servicing Officer  
*[Signature]* Loan Servicing Officer

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 Jim Dolan / J.Lima  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60634

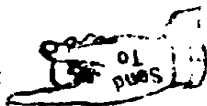
Notary Public

*[Signature]*  
 "OFFICIAL SEAL"  
 WANDA I. RIVERA  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
 MR. & MRS. MURPHY  
 9111 PINE STREET  
 ORLAND PARK, ILLINOIS 60462



23.50

FIRST AMERICAN TITLE INSURANCE # CF 615228

UNOFFICIAL COPY

93524699

Property of Cook County Clerk's Office