

Loan No. 196611-1

UNOFFICIAL COPY

93624751

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAMES R. KILMARTIN/MARRIED TO MARCINE KILMARTIN*

unto **his** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the **18th** day of **December**, A. D. 19 **84**, and

recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in

Book of Records on Page as Document **27 380 255**

and through mesne assignments

of record assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

by assignment dated **March 8, 1985**, and recorded in said County and State in

Book of Records on Page as Document **27 509 053**, to the premises therein described,

situated in the County of **Cook** and State of Illinois, as follows, to wit:

***MARCINE KILMARTIN HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HER SPOUSE, JAMES R. KILMARTIN**

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO LASALLE TALMAN BANK, F.S.B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS RECORDED AS DOCUMENT NUMBER 88026893

UNIT NUMBER 3 CENTER IN THE MELVINA TRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 60 FEET OF THE WEST 120 FEET OF THE NORTH 1/2 OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27356616 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.50

Permanent Tax No. 19-20-114-029-1008

Property Address: 6149-53 W. 64th Place, #3C Chicago, Illinois 60638

11111 TRAM 1150 08/09/93 14:13:00
1116 # -93-624751
COOK COUNTY RECORDER

93624751

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN BANK, F.S.B.** has caused these presents to be executed in its behalf by its duly authorized **LOAN SERVICING** officers, and its corporate seal to be hereunto affixed this **22nd** day of **May**, A. D. 19 **93**.

This instrument prepared by **P. MALEC**
LASALLE TALMAN HOME MORTGAGE CORPORATION
Name **CORPORATION**
4242 N. HARLEM AVE.
Address
NORRIDGE, ILLINOIS 60634

LASALLE TALMAN BANK, F.S.B.
By: **JAMES H. BOLAN, LOAN SERVICING OFFICER**
Attest: **PATRICIA A. SRAGA, LOAN SERVICING OFFICER**

2700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1ST AMERICAN TITLE order # C 658762

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State of Illinois }
County Cook

S.S. 3, Patricia M. Malec

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B.*
and PATRICIA A. SRAGA, LOAN SERVICING OFF. personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22nd day of May 19 93.



Patricia M. Malec

Notary Public

Property of Cook County Clerk's Office

199324751

SATISFACTION OF
MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL

--TO--



Attorney Robert Nolan

33 N. Dearborn St.

Chicago, Illinois 60602