

RELEASE OF MORTGAGE

Loan No. 92-1062719-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TED GAJOS AND CHESTINE GAJOS, HIS WIFE, AS JOINT TENANTS,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92279761 to the premises therein described to-wit:

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$23.50
T01111 TRAN 11/28/93 14:16:00
\$5133 # - 93-624768
COOK COUNTY RECORDER

Property Address: 6601 W. 37TH ST., OAK LAWN, ILLINOIS
Permanent Index Number: 24-26-210-008



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21 day of MAY, 19 93

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as the free and voluntary act and deed of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the bylaws of said corporation as their free and voluntary act, and as the free and voluntary act of the said officers for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: PATRICIA DEMATTEO

[Signature] Notary Public

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No.
Mail to: Ed Sadowski
8510 S. Harlem
Bridgeview, IL
60455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2350

FIRST AMERICAN TITLE INSURANCE

91771

# UNOFFICIAL COPY

LOT 8 IN BLOCK 5 IN RIDGELAND PARK, A SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING CENTER LINE OF NEENAH BROOK OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE OF NEENAH BROOK BEING A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WEST OF THE NORTH EAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 6, A DISTANCE OF 1,229.75 FEET WEST OF THE SOUTH EAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

69-12916