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2/11/98

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T#5555 TRAN 8240 08/09/93 16:03:00

\$9817 # -93-624909

93624909

COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2521849/(GUTIERREZ)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: REYNOLDO GUTIERREZ AND CECILIA GUTIERREZ, HUSBAND AND WIFE

Mortgage: UNITED SAVINGS OF AMERICA

Loan Amount: 47,250.00

Date Of Mortgage: 11-17-87

Date Of Recording: 11-18-87

Pin Number: 13-14-215-014-0000

Prop Addr: 4511 NORTH ST. LOUIS, CHICAGO, IL 60625

Doc/Instrument #: 86547842

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 8, 1992



FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F.K.A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA RECORDED BK.....PG.....INST. 87331082

Sharon Covay VICE PRESIDENT

Christopher T. Smith ASSISTANT SECRETARY

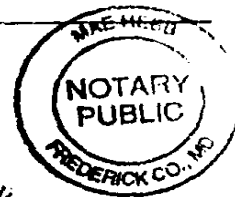
STATE OF MARYLAND ) COUNTY OF FREDERICK ) SS

On this DECEMBER 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Sharon Covay and Christopher T. Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MAE HEBB (COMMISSION EXP. 5/13/95) NOTARY PUBLIC



23.00

BOX 357

MAIL TO:

(RMO2)

J = R012.063771



# UNOFFICIAL COPY

13-14-215-014

in the State of Illinois to-wit: 4511 N. St. Louis Ave., Chicago, IL. 60625  
Lot 29 and the South  $\frac{1}{4}$  of Lot 30 in Block 2 in A.H. Hill and Company's  
Northwestern Elevated Road Addition, a subdivision by Alonzo H. Hill of  
the North Half of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 14,  
Township 40 North, Range 13, East of the Third Principal Meridian, in  
Cook County, Illinois.

P.IN. 13-14-215-014

Property of Cook County Clerk's Office

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