PREPARED BY: SANDRA AHMAD 6.0, \$1353868W BANK UNITED OF TEKAS 1301 N. BASSWOOD ROAD 4TH FLOOR SCHAUMBURG, IL. 60173 AND WHEN RECORDED MAIL TO BANK UNITED OF TEXAS FSB 1301 N. BASSWOOD 4TH FLOOR SCHADMBURG, IL 60173 ATTM: POST CLOSING LOAN # 3143054 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK UNITED OF TEXAS FSB all the rights, title and interest of undersigned in and to that sertain Real Estate Mortgage dated MARRIED TO ENEDINA SALINAS

93624983

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

JULY 24, 1993 SAUL SALINAS MARRIED TO CARMEN CONTRERAS AND LUCIANO SALINAS

LINCOLN MORIGAGE & FUNDING

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 870 E. HIGGINS, SUITE 132, SCHAUMBURG, IL 60173

and resorded in Book/Volume No. described hereinafter as follows:

to

COOK.

,page(s)

as Document No.

County Records, State of

ILLINOIS

LOT 10 IN BLOCK 8 IN EBERHARPT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County

P.I.N.: 19-23-211-011

93624983

DEPT-11 RECORD T \$23.5 T\$7777 TRAN 4512 08/09/93 14:27:00 \$6865 \$ *-93-624983 COOK COUNTY RECORDER

Commonly known as: 3223 WEST 64TH STREET, CHICAGO, ILLINOIS 80629

TOGETHER with the note or notes therein described or referred to, the money due end to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JULY 24 (Date of Execution) ... before me, the

undersigned, a Notary Public in and for said County and State, pregnally appeared SCOTT HALL

trown to me to be the ASSISTANT SECRETARY

known to me to be

of the eorporation herein which executed the within instrument, that the seal effixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said sorporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she ecknowledges said instrument to be the free set and deed of said corporation.

Notary Public

My Commission Expires

E.	
COOK	County,

	Tree -	* \
BY:	SCOTT HALL ASSISTANT SECRETAY)
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	OFFICIAL SEAT	

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FOR JUNE 1996

THIS AREA FOR OFFICIAL NOTARIAL SEALI

DPS 171