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Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send An Notices to Assignee.



DEPT-01 RECORDING

\$23.00

T#8888 TRAN 9624 08/09/93 09:31:00

#1798 # \*-93-624031

COOK COUNTY RECORDER

93624031

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank whose address is 17.0 Mittel Drive, Wood Date, it. 60191 (Assignor) by these presents doc4 convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignee)

Property Address: 1601 S 60th Court, Cic(10, 1)
LOT 10 (EXCEPT THE SOUTH 66 FEET THEREOF) IN BLOCK 1 MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1993 HOUSEHOLD BANK, F.S.B.

93624031

Steven Pefferle

Vice President

Attesy: Cindy Baranya

OLD BANA ORPORAL MAR. O.

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State of California County of Santa Clara

On June 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD SANK F.S.B.

Armen a Rucero
Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peella Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 11824
1st LN#: 6184428 2nd LN#: 0938738 Investor #: 535800657
STOO: 12-031 #: Cook

STCO: 12-031 & Cook FINAL SA.1 house217 90217 11 062593 FHL 631 OFFICIAL SEAL
CARMEN A LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
Ny Commission Exp. March 10, 1995

## **UNOFFICIAL COPY**

J. A. GAM

Property of Cook County Clerk's Office