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Recording request by / Return to:
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

93624061

DEPT-01 RECORDING \$23.00
T#0888 TRAM 9624 08/09/93 09:36:00
#1828 # *-93-624061
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank
whose address is 700 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FORTUNE BANK A SAVINGS BANK
16120 U.S. Highway 19 North, Clearwater, FL 34624
Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

on 05/08/92 as Instrument/serial file: 92318436
Original Mortgagor--: Rosemary Guzen
Original Mortgage--: Household Bank, F.S.B.
Tax ID -----#: 18-35-222-016-1003
Property Address: 8022 W Marion 2 W, Justice, IL 60458
SEE ATTACHED LEGAL DESCRIPTION

93624061

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1993
HOUSEHOLD BANK, F.S.B.

By: Steven Pefferle
Steven Pefferle
Vice President

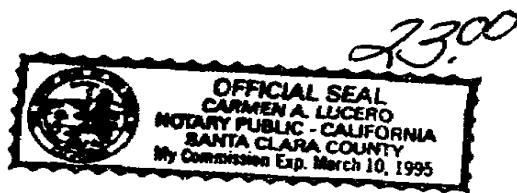
Cindy Baranya
Attest: Cindy Baranya
Assistant Secretary



State of California
County of Santa Clara

On June 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 11255
1st LN#: 6154348 2nd LN#: 0935247 Investor #: 537561420
STCO: 12-031 IL Cook
FINAL SA.1 house217 90217 11 062593 FHL 596

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LOAN NUMBER: 6154348

ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NO. 2A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN T. J. MILLERS SUBDIVISION OF THE NORTH 327.95 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PATRICK O' GORMAN AND MARY R. O' GORMAN, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,327,876 TOGETHER WITH AN UNDIVIDED 16.8% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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