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Recording request by / Return to: Pealle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send An sotices to Assignee.

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DEPT-01 RECORDING

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#1862 # ×-93-624094

COOK COUNTY RECORDER

93624094

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank whose address is 101 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these present; 201s convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a risclution of its board of directors.

Dated: June 16, 1993 HOUSEHOLD BANK, F.S.B.

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Steven Pefferle Vice President

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State of California County of Santa Clara

On June 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally shown to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B.

HOUSEHOLD BANK, F.S.B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B..

Carmen a hucero

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 10937

1st LN#: 6104814 2nd LN#: 0932038 Investor #: 537555811

STCO: 12-031 IL Cook

FINAL SA 1 house217 90217 11 062593 FHL 557

OFFICIAL SEAL
CARMEN A LLICERO
MODANY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

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LOAN NUMBER: 6104814 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 1 LYING NORTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF AND PASSING THROUGH A POINT 47.86 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT AS MEASURED ALONG SAID SOUTHEASTERLY LINE IN WILMETTE RIDGE, BEING A SUBDIVISION OF LOT 9 (EXCEPT THAT PART OF LOT 9 WHICH LIES NORTH OF THE NORTH LINE OF LOT 2 EXTENDED WEST) SAID LOTS 2 AND 9 BEING IN THE COUNTY CLERK'S DIVISION OF LOT 14 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, OF SAID COUNTY CLERK'S DIVISION OF SAID LOT 14 RECORDED MARCH 31, 1300 AS DOCUMENT 2942192 IN BOOK 78 OF PLATS PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS ESTABLISHED BY PLAT RECORDED AS DOCUMENT NUMBER 19533376 AND BY DECLARATION RECORDED AS DOCUMENT NUMBER 19859186 AND AS AMENDED BY DOCUMENT NUMBERS 23590380 AND 26250722, ALL IN COOK COUNTY, ILLINOIS.

93624094

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