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Recording request by / Return to:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING \$23.00
T#0888 TRAN 9024 08/09/93 09:43:00
#1869 # --93-624101
COOK COUNTY RECORDER

93624101

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank
whose address is 140 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FORTUNE BANK A SAVINGS BANK, (Assignee)
16120 U.S. Highway 19 North, Clearwater, FL 34624
Said mortgage is recorded in the State of IL, County of Cook
on 11/27/91 as instrument/series/file: 91-624482
Original Mortgagor--- Cecilio Arevalo, Josefina C. Arevalo
Original Mortgagee--- Household Bank, F.S.B.
Tax ID -----# 13-01-108-053-1004
Property Address: 6213 Kedzie, Chicago, IL
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 1993
HOUSEHOLD BANK, F.S.B.

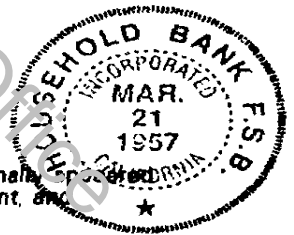
93624101

By: Steven Pefferle
Steven Pefferle
Vice President

Cindy Baranya
Attest: Cindy Baranya
Assistant Secretary

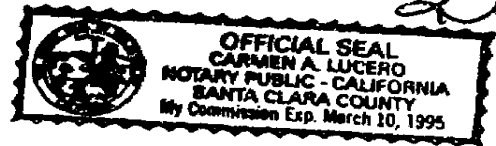
State of California
County of Santa Clara

On June 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F.S.B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B..



Carmen A Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



2300

Prepared by: R. S. Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 10478
1st LN#: 2081958 2nd LN#: 0927632 Investor #: 535746784
STCO: 12-031 IL Cook
FINAL SA.1 house217 90217 11 082593 FHL 511

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1-1-2024

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LOAN NUMBER: 2081958

ST-CO CODE: 12-031

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

UNIT 4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 13.25 FEET OF LOT 65, ALL OF LOT 66 AND THE NORTH 3.50 FEET OF LOT 67 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST NUMBER 14336, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, DOCUMENT NUMBER 23 113 910, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Cook County Clerk's Office

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NOV 18 10 10 AM '04

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10/18/04