

UNOFFICIAL COPY

93624297

TALMAN HOME

RELEASE OF MORTGAGE

Loan No. 18-1024691-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mark A. Kosinski and Kathy L. Kosinski, His Wife in Joint Tanancy all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 87476240 to the premises therein described to-wit:

Lot 27 in Block 46 in Westwood, being Mills and Sons Subdivision in the West 1/2 of Section 25, township 40 North, Range 12, East of the Third Principal Meridian, in cook County, Illinois

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 1150 08/09/93 11:35:00  
84655 # \*-93-824297  
COOK COUNTY RECORDER

Property Address: 7722 W. Westwood Dr. Elmwood Park, IL  
Permanent Index Number: 12-25-312-009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of April, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harshy*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

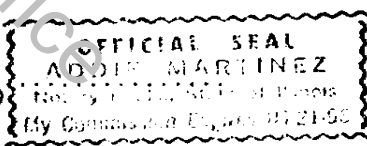
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

*Addie Martinez*  
Notary Public



TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:  
*Kathy Kosinski*  
*7722 Westwood Ave.*  
*Elmwood Park, IL 60635*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



23 50  
9P

AMERICAN TITLE order # CA58425

93624297

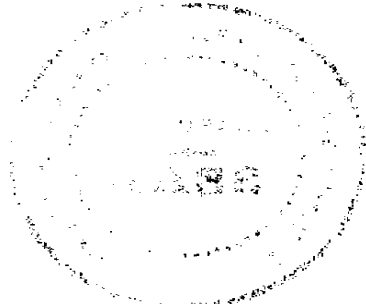
UNOFFICIAL COPY

MAILED

CLERK OF THE BOARD OF SUPERVISORS

COOK COUNTY BOARD OF SUPERVISORS  
CLERK OF THE BOARD OF SUPERVISORS  
COURT HOUSE  
CHICAGO, ILL.

Property of Cook County Clerk's Office



1000000000