

UNOFFICIAL COPY

93625522

STATE OF Illinois
TOWN/COUNTY: Cook
LOAN NO. 095853705 (C. Paul Abbenhaus)
PAYOFF DATE: 05-20-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: C. Paul Abbenhaus
Co-Mortgagor: Linda S. Abbenhaus
Property Address: 7975 WOODSIDE LANE BURR RIDGE, IL 60525-5240
Mortgagee: Mid-America Mortgage Corporation
Date of Mortgage: April 20, 1992
Date Recorded: April 27, 1992
Book:
PIN #: 18-31-106-009
Clerk's File #: 92281247
AND MORE PARTICULARS DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

0801
RECORDING # 23.00
MAIL # 0.50
93625522 #
SUBTOTAL 23.50
CASH 23.50

and recorded in the records of Cook COUNTY, Illinois.

08/06/93

2 PURC CTR
0006 MCW 14:42

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 4, 1993.

Sears Savings Bank, FSB

Victoria C. Hoskins
Witness Victoria C. Hoskins

Diane R. Stark
Diane R. Stark
Vice President

Valerie Slettum
Witness Valerie Slettum

Barbara J. Woodman
Barbara J. Woodman
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this June 4, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Barbara J. Woodman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Judith A. Marson
NOTARY PUBLIC

When recorded mail to:
C. P. ABBENHAUS
7975 WOODSIDE LANE
BURR RIDGE, IL 60525-5240

PREPARED BY:

Lora King
568 Atrium Drive
Vernon Hills, IL 60061

\$ 23.50



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