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THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

154805 AUG-5 89

ARTURO DEL REAL
1530 S. 49TH COURT
CICERO
IL, 60630

BOOK 189

03025625

RECORDING 23.00
93625625

Loan #: 2157225 Ref #: 0429-5 NRC #: 7955 TO/ESC#: 351111

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/14/89 made and executed by ARTURO DEL REAL ESTHER DEL REAL, HUSBAND AND WIFE ANTONIO A. DEL REAL, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE, ROSALBA DEL REAL to secure payment of the principal sum, of \$55014.00 Dollars and interest and WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 09/15/89 Instrument #: 89-435114 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 15 IN BLOCK 49 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Property Address: 1530 S. 49TH COURT CICERO IL 16-21-258-021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on May 26, 1993.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On May 26, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

Prepared by:
By Warren
National Recovery Center
1025 N. Brand Blvd 1225
Glendale, CA 91205

RECORDED
JESSE WHITE
ROLLING MEADOWS

03025625

035111 1089

Handwritten initials/signature

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