

ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

UNOFFICIAL COPY 03625671

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

Credicorp, Inc.  
4520 W. Lawrence Ave., Chicago, IL 60630

of \_\_\_\_\_  
in consideration of One Dollar and No/100  
dollars

paid by Assignee,  
Ford Consumer Finance  
of 250 E. Carpenter Freeway Suite #6-Wingren  
Irving, TX 75062

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated June 8, 1993, from  
Gilberto Guzman to Credicorp, Inc.

recorded in Recorder's office of Cook  
County, in the State of Illinois, as document number 93488398 in book \_\_\_\_\_

of \_\_\_\_\_ page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance	.....	\$	.....
Unpaid interest from	..... 19	\$	.....
Tax deposit	.....	\$	.....
Insurance deposit	.....	\$	.....

Lot 20 in Lizzie U. Sharp's Subdivision of all that part of Lot 3 and the West  
1/3 of Lot 4 in Superior Court Partition of the east 48 acres of the North 96  
acres of the Northwest 1/4 of Section 25, Township 39 North, range 13, East of  
the Third Principal Meridian, lying North of North Line of 24th Street, West of  
Boulevard and South of the north 3 acres thereof, in Cook County, Illinois.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

Permanent Real Estate Index Number(s): 16-25-111-041  
Address(es) of real estate: 2346 S. Marshall, Chicago, IL 60623

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 30th

day of June, 1993.

Jeffrey B. Schwartz, President, Credicorp, Inc. (SEAL) Richard R. White, Secretary, Credicorp, Inc. (SEAL)

This instrument was prepared by Heather M. Lasco for Credicorp, Inc., 4520 W. Lawrence Ave.,  
(NAME AND ADDRESS) Chicago, IL 60630

MAIL TO } FORD CONSUMER FINANCE (Name) SUITE  
250 E. CARPENTER FREEWAY 6-WINGREN  
IRVING TEXAS 75062 (Address)  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. ....

93625671

23 50/RA

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

93625071

08/06/93	0004 MCH	9:53
	RECORDING X	23.00
	MAILINGS X	0.50
	93625071 H	
08/06/93	0004 MCH	9:54