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FOR THE PROTECTION OF THE BE FILED W OF DEEDS OR THE REGISTRAR IORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDINGS T40011 TRAN 6263 08/10/93 14:25:00 \$3304 \$ *-93-626143
COOK COUNTY RECORDER

906.61....

Alloye Space For Recorder's Use Only

93626143

KNOW ALL MEN BY THESE PRESENTS,

THAT SUN MORTGAGE COMPANY, BY
SECURITY PACIFIC PINCE TAL SERVICES INC.
of the County of DUPACE . and State of ILICINOIS . for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto MARK R. THELEN AND HEIDEMARIE THELEN, HIS WIFE
1741 VERDE MT. PROSPECT, IL 60056
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain TRUS' DEED , bearing date the 27TH day of SEPTEMBER ,
19 90, and recorded in the Recorder's Office of COCK County, in the State of 1LL1N015 in Book
of page as Document Number XERH3915945, to the premises therein described,
situated in the County of COOK , State of Little NOTS , p. f. flows, to wit:
SEE REVERSE
together with all the appurtenances and privileges thereunto belonging or appending.
Permanent Real Estate Index Number(s): 08 10 209 009
Address(es) of premises: 1741 VERDE MT. PROSPETT, IL
WITNESS hand and seal this BTH day of JUNE, 19 43
With Milalong (SFAI)
MIKE MC CULLOUGH, ATTORNEY N FACT (SEAL)
STATE OF LIBERNO
COUNTY OF
L AUDREY A. CRILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREDY CERTIFY that MIKE MC CULLIQUES
personally known to me to be the same person—whose name——subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that ——————————————————————————————————
" OFFICIAL 8 TAL " Given under my hand and official seal, this day of 1993
AUDREY TA CHEDERS
IV COMMISSIONS 3/13/96
Commission expires
This instrument was proported by D. BIDDLE, 1910 RIGHLAND, LOMBARD, 11, 6014B (NAME AND ADDRESS) RETURN TO: INTERCOUNTY TITLE, 120 W. MADISON, CHICAGO, IL 60602

LOT 7 IN HATLEN HEIGHTS. UNIT NO. ONE, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1955 AS DOCUMENT NUMBER 1614665, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office