

FIRST NATIONWIDE BANK

KNOW ALL MEN BY THESE PRESENTS. That \_\_\_\_\_

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE,  
(NAME AND ADDRESS)  
U/T/A DATED 1/2/83, TRUST #1086742; 7204 S. PAXTON, CHICAGO, IL 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 11th day of JANUARY 1993

of \_\_\_\_\_ 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 93-128307

to the premises therein described as follows, situated in the County of COOK

State of ILLINOIS to wit:

LOT 1 (EXCEPT THE N 34 FEET) AND LOT 2 (EXCEPT THE S 7.36 FEET THEREOF) OF BLOCK 8 IN SOUTH KENWOOD A SUBDIVISION OF BLOCKS 2, 7, and 8 IN GEORGE W. CLARK'S SUBDIVISION OF THE E 1/2 OF THE NW 1/2 WITH PART OF BLOCK 3 IN STEVE KEIMM'S SUBDIVISION OF THE NE 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-25-209-015

DEPT. OF RECORDING 723 00  
18999 1000 0510 0071078 00159 00  
50709 # 11-11-93-292181  
COOK COUNTY RECORDER

93626181

93626181

Box 283  
(REF)

2300  
2300

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 1st day of JULY 1993

Peggy B. Stepp (SEAL)  
PEGGY B. STEPP, ASSISTANT SECRETARY

M. R. Taylor (SEAL)  
M. R. Taylor, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

RELEASE DEED

FIRST NATIONWIDE BANK  
A FEDERAL SAVINGS BANK

1520 Kensington Rd., Ste. 300  
Oak Brook, IL 60521

TO

SAMELLA B. ABDULLAH  
204 S. PAYTON  
CHICAGO, IL 60649

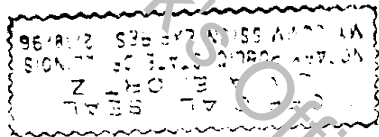
ADDRESS OF PROPERTY

Same

MAIL TO:

Same

Property of Cook County Clerk's Office



Commission expires \_\_\_\_\_

Notary Public

Given under my hand and official seal this \_\_\_\_\_ day of JULY 1993

act for the uses and purposes therein set forth.

such \_\_\_\_\_ has \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ as

personally known to me to be the same person whose name \_\_\_\_\_ sub

PEGGY B. STEPP, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

I, THE UNDERSIGNED

COUNTY OF DUPage

STATE OF ILLINOIS

SS.

93626281