

UNOFFICIAL COPY 93627501

COOK COUNTY RECORDS
JUL 20 1993 9:25

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PREPARED BY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2921511/(LOREDO)

CHICAGO TITLE AND TRUST COMPANY, ATTN: ESCROW, REF #
3225 N. ASHLAND AVENUE
CHICAGO, IL 60657

238

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enabled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: N. TIJVIDAD LOREDO AND JUANA M. LOREDO, HUSBAND AND WIFE
Mortgagee: FIRST NATIONAL MORTGAGE EXCHANGE, INC.
Loan Amount: 120,000.00
Date Of Mortgage: 02-22-91
Date Of Recording: 02-23-91
Pin Number: 13-27-406-073-0000 VOL 357
Prop Addr: 4338 W. PARIET AVE., CHICAGO, IL 60639
Doc/Instrument #: 91084823
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 20, 1993

'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICAN MORTGAGE COMPANY



HARRIET FISHMAN
VICE PRESIDENT

JANE EYLER
ASSISTANT SECRETARY

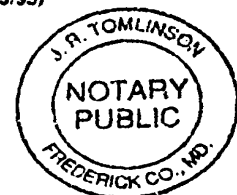
STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this JULY 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. TOMLINSON
NOTARY PUBLIC (COMMISSION EXP. 05/13/95)



Box 333



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7433663
Tillman

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11/11/2010

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882:2921511/(LOREDO)

ATTACHMENT "A"

LOT 38 IN BLOCK 1 IN OVERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION
OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

4338 W. PARKEH AVE., CHICAGO, IL 60639
13-27-400-023-0000 VOL 357

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11/15/2016