

UNOFFICIAL COPY 93627691

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 00082374-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1993, executed by JAMES R. LASKY, A BACHELOR

TO USA MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7234 W. NORTH AVENUE, S407, ELMWOOD PARK, ILLINOIS 60635 and recorded in Book/Volume No. 93627690, page (s) as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1082 NORTH MARSHFIELD AVENUE, CHICAGO ILLINOIS 60622

LOT 30 IN BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 17-06-411-018 VOL.585

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 29, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MICHAEL EDELSTEIN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, IL
My Commission Expires 3-15-97

USA MORTGAGE CORPORATION

By: [Signature]

By: MICHAEL EDELSTEIN

It's: PRESIDENT

Witness: [Signature]



BOX 333

9304230/74745

[Handwritten initials]

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Property of Cook County Clerk's Office

10/15/2011