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AUG 19 1993

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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/951320/(BATTY)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
TITLE ONE, ATTN: CLOSING OFFICER, REF. 4798
925 WEST 175TH ST.
HOMEWOOD, IL 60430

315

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DALE P. BATTY, DIVORCED AND NOT SINCE REMARRIED
Mortgagee: AMERICAN STATES MORTGAGE, INC.
Loan Amount: \$1,284.00
Date Of Mortgage: 04-20-87
Date Of Recording: 04-21-87
Pin Number: 30-17-104-001042
Prop Addr: 512-155TH STREET, CALUMET CITY, ILLINOIS 60409
Doc/Instrument #: 872085 and assigned to 87208574 and 88555322
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COCK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 3, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this MAY 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIET FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



Mail to :
Dale Anderson
18225 Burnham Ave.
Lansing, IL 60438

93627877

(RM02)

BOX 251

J = R011.148792



TO # 4798 MO Dale

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/951320(BATTY)

ATTACHMENT "A"

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LOTS 43 AND 44 IN BLOCK 7 IN WEST HAMMOND, A SUBDIVISION OF NORTH 1896 FEET OF
FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

512 155th St.
Calumet City, IL 60409

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