60047

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, LONG GROVE MORTGAGE BANCORP, INC. having its principal place of business at 4180 N. Rt. 83, St. 207 Long Grove, IL does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated AUGUST 4, 1993 and executed by GORDON L. & JACQUELYN M. MUELLER, KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Decds/Register of Titles County on F- 10-1993 applicable to the property COOK as Document Number

therein described as follows: $93627990$	3.
LOT 44 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT DME, BEING A SUBDIVISION OF MART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9 BOTH IN TOWNSRIP 42 MORTH, RANGE 11 MAST OF THE THIND PRINCIPAL MERCULAN, ACCORDING TO THE PLAT THERROY RECORDED APRIL 23, 1886 AS DOCUMENT \$5188951, IN COOR COUNTY,	D
FILTO FOR EFONRU	
93627991	
Ox	
Permanent Index Number: 03-69-313-014, Vol. 23/	
Property Address: 1343 ETON DRIVE, ARLINGTON HEIGHTS, IL 60004	
Dated at LONG GROVE <sub>as of this</sub> 4th day of AUGUST 19 93 .	
Assignor: LONG GROVE MORTGAGE BANCOPINE.	
JOANNE K. DUNHAM  PERRI L. PIERSON	
Its: VICE PRESIDENT Its: MORTG/GE SERVICES	
STATE OF ILLINOIS	
COUNTY OF LAKE	
I, DAVID A. DUNHAM, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that JOANNE K. DUNHAM	
and TERRI L. PIERSON respectively of LONG GROVE MORTGACF BANCORP,	I
appeared before me this day in person and they acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of LONG GROVE MORTGAGE BANCORP, INC. for the uses and purposes therein set forth.	
Given under my hand and notarial scal this 4th day of AUGUST, 19 93.	
Notary Public  OFFICIAL SEAL "  DAVID A. DUNHAM  NOTARY PUBLIC. STATE OF ILLINOIS  MY COMMISSION EXPIRES 7/17/95  OFFICIAL SEAL "  This document prepared by:	
Bars One Mortgage Corporation	
9399 W. Higgins Rood; 4th Floor Rosemont, IL 60018-4940	

Attn: Post Closing Department

Box 333

## **UNOFFICIAL COPY**

Property of County Clerk's Office